

Tim O'Keefe  
Associate Professor  
Department of Philosophy  
College of Arts & Sciences  
Georgia State University

**Area of Specialization:** Ancient philosophy (esp. Hellenistic philosophy and Epicurus)

**Areas of Competence:** Ethics, philosophy of mind, modern philosophy

### EDUCATION

Ph.D. 1997 University of Texas at Austin, Philosophy

Dissertation: *Epicurus on Reductionism, Determinism, and Freedom*. Director: R. J. Hankinson.

M.A. 1993 University of Texas at Austin, Philosophy

Master's Report: *Epicurean Compatibilism*

B.A. 1990 University of Notre Dame, Philosophy and English

Honors Thesis: *Dostoyevsky's Critique of Nihilism*

### EMPLOYMENT

Associate Professor of Philosophy, Georgia State University, Atlanta, GA, Fall 2006-present  
Assistant Professor of Philosophy, Georgia State University, Atlanta, GA, Fall 2003-Summer 2006

Assistant Professor of Philosophy, University of Minnesota, Morris, MN, Fall 1998-Spring 2003

Ontological Engineer, Cycorp, Inc. (Artificial Intelligence Research Company), Austin, TX, March 1997-July 1998. <http://www.cyc.com>

Assistant Instructor, University of Texas at Austin, Austin, TX, Fall 1996-Spring 1997

Teaching Assistant, University of Texas at Austin, Austin, TX, Fall 1992-Summer 1995

### SCHOLARSHIP AND PROFESSIONAL DEVELOPMENT

#### Books

1. *Epicureanism*. University of California Press/Routledge. 2009.
2. *Epicurus on Freedom*. Cambridge University Press. 2005.

#### Book Chapters and Journal Articles

1. "Anaxarchus on Indifference, Happiness, and Convention," in *Early Greek Ethics*, ed. by David Wolfsdorf. Oxford University Press, forthcoming.
2. "The Annicerian Cyrenaics on Friendship and Habitual Good Will," *Phronesis* vol. 62 no. 3 (2017), 305-318.
3. "The Stoics on Fate and Freedom," in *The Routledge Companion to Free Will*, eds. Kevin Timpe, Meghan Griffith, and Neil Levy. Routledge, 2017, 236-246.

4. "The Epicureans on happiness, wealth, and the deviant craft of property management," in *Economics and the Virtues: Building a New Moral Foundation*, eds. Jennifer Baker and Mark White. Oxford University Press, 2016, 37-52.
5. "Hedonistic Theories of Well-Being in Antiquity," in *The Routledge Handbook of Philosophy of Well-Being*, ed. Guy Fletcher. Routledge, 2015, 29-39.
6. "The Sources and Scope of Cyrenaic Scepticism," in *From the Socratics to the Socratic schools. Classical ethics, metaphysics, epistemology*, ed. Ugo Zilioli. Routledge, 2015, 99-113.
7. "Epicurus' Garden: Physics and Epistemology," in *The Routledge Companion to Ancient Philosophy*, eds. Frisbee Sheffield and James Warren. Routledge, 2013, 455-468.
8. "The Cyrenaics vs. the Pyrrhonists on Knowledge of Appearances," in *New Essays on Ancient Pyrrhonism*, ed. Diego Machuca. Brill, 2011, 27-39.
9. "Action and Responsibility," in *The Cambridge Companion to Epicureanism*, ed. James Warren. Cambridge University Press, 2009, 142-157.
10. "Socrates' Therapeutic Use of Inconsistency in the *Axiochus*," *Phronesis*, vol. 51 no. 4 (2006), 388-407.
11. "Aristotle's 'Cosmic Nose' Argument for the Uniqueness of the World," (co-authored with Harald Thorsrud) *Apeiron*, vol. 36 no. 4 (2003) 351-366.
12. "Lucretius on the Cycle of Life and the Fear of Death," *Apeiron*, vol. 36 no. 1 (2003), 43-65.
13. "The Cyrenaics on Pleasure, Happiness, and Future-Concern," *Phronesis*, vol. 47 no. 4 (2002), 395-416.
14. "The Reductionist and Compatibilist Argument of Epicurus' *On Nature* Book 25," *Phronesis*, vol. 47 no. 2 (2002), 153-186.
15. "Is Epicurean Friendship Altruistic?" *Apeiron*, vol. 34 no. 4 (2001), 269-305.
16. "Would a Community of Wise Epicureans Be Just?" *Ancient Philosophy* vol. 21 no. 1 (2001), 133-146.
17. "The Ontological Status of Sensible Qualities for Democritus and Epicurus," *Ancient Philosophy* vol. 17 no. 1 (1997), 119-134.
18. "Does Epicurus Need the Swerve as an *Arché* of Collisions?" *Phronesis*, vol. 41 no. 3 (1996), 305-317.

### Book Reviews

1. Review of *The Birth of Hedonism: The Cyrenaic Philosophers and Pleasure as a Way of Life*, by Kurt Lampe, Princeton University Press. *Ancient Philosophy* vol. 37 no. 1 (2017), 185-192.
2. Review of *The Pleasures of Reason in Plato, Aristotle, and the Hellenistic Hedonists*, by James Warren, Cambridge University Press. *Notre Dame Philosophical Reviews*, July 2015. <<http://ndpr.nd.edu/news/59641-the-pleasures-of-reason-in-plato-aristotle-and-the-hellenistic-hedonists/>>
3. Review of *The Invention and Gendering of Epicurus*, by Pamela Gordon, University of Michigan Press. *Phoenix* vol. 67 no. 3-4 (2013), 405-407.
4. Review of *The Cyrenaics*, by Ugo Zilioli, Acumen. *Notre Dame Philosophical Review*, April 2013. <<http://ndpr.nd.edu/news/39081-the-cyrenaics/>>
5. Review of *Philodemus, On Death*, ed. and trans. W. Benjamin Henry, Society of Biblical Literature. *Notre Dame Philosophical Reviews*, July 2011. <<http://ndpr.nd.edu/review.cfm?id=24309>>
6. Review of *Facing death: Epicurus and his critics*, by James Warren, Oxford University Press. *Ancient Philosophy* vol. 26 no. 2 (2006), 430-435.

7. Review of *Lucretius on Atomic Motion. A Commentary on De Rerum Natura 2. 1-332*, by Don Fowler, Oxford University Press. *Ancient Philosophy* vol. 23 no. 2 (2003), 461-468.
8. Review of *Epicurus and Democritean Ethics: an Archaeology of Ataraxia*, by James Warren, Cambridge University Press. *Notre Dame Philosophical Reviews*, May 2003. <<http://ndpr.nd.edu/review.cfm?id=1265>>

### Encyclopedia Entries and Other Reference Works

1. "Epicurus," *Oxford Bibliographies*, (<http://www.oxfordbibliographies.com/>). 103 annotated entries arranged topically, 2015.
2. "Cyrenaics," *International Encyclopedia of Ethics*, ed. Hugh LaFollette. Blackwell, 2013.
3. "Epicurus," *Biographical Encyclopedia of Astronomers*, ed. by Thomas Hockey, Kluwer Academic Publishers, 2007.
4. "Anaxarchus," *The Internet Encyclopedia of Philosophy*, (<http://www.iep.utm.edu/a/anaxarch.htm>), posted January 2006, 2800 words.
5. "Lucretius," *Meet the Philosophers of Ancient Greece*, ed. by Patricia O'Grady. Ashgate Publishing Co, 2005, 189-192.
6. "Samos," (co-authored with Patricia O'Grady), in *Meet the Philosophers of Ancient Greece*, ed. by Patricia O'Grady. Ashgate Publishing Co, 2005, 297-299.
7. "Cyrenaics," *The Internet Encyclopedia of Philosophy*, (<http://www.utm.edu/research/iep/c/cyrenaics.htm>), posted August 2000, 4600 words
8. "Aristippus," *The Internet Encyclopedia of Philosophy*, (<http://www.utm.edu/research/iep/a/aristippus.htm>), posted August 2000, 1100 words
9. "Epicurus," *The Internet Encyclopedia of Philosophy*, (<http://www.utm.edu/research/iep/e/epicur.htm>), posted April 2000, 6200 words

### Conference Papers and Presentations

- "The Normativity of Nature in Epicurean Ethics and Politics"
  - Annual Toronto Workshop in Ancient Philosophy, March 2017
  - Conference on "Nature and Political Normativity in Ancient Philosophy," Ludwig Maximilian University of Munich, April 2016
- "Aristotle on Shame"
  - Discussion leader, Institute for the History of Philosophy, *Aristotle on the Emotions Workshop*, Emory University, June 2015
- "Why Aristotle Should Consider Shame a Virtue"
  - University of Mississippi, November 2014
- "The Epicureans on happiness, wealth, and the art of property management"
  - UT-Knoxville, December 2013
- "Clitophon's Unanswered Charges Against Socrates"
  - UT-Knoxville, February 2009
  - New Mexico State University, October 2005
- "From the lazy argument to the problem of free will and determinism in Cicero's *De Fato*"
  - Eastern Division Meeting of the American Philosophical Association (APA), Washington D.C., December 2006
- "The Philosophy of Anaxarchus"
  - 28th Annual Workshop in Ancient Philosophy, University of Texas, Austin, April 2005
- "Socrates' Therapeutic Use of Inconsistency in the *Axiochus*"

- Twelfth Annual Minnesota Conference on Ancient Philosophy, College of St. Catherine, May 2004
- 27th Annual Workshop in Ancient Philosophy, Texas Christian University, April 2004
- “Aristotle’s ‘Cosmic Nose’ Argument for the Uniqueness of the World” (co-authored with Harald Thorsrud)
- Eleventh Annual Minnesota Conference on Ancient Philosophy, University of Minnesota Twin Cities, April 2003
- 26th Annual Workshop in Ancient Philosophy, Texas A&M University, March 2003
- “Lucretius on the Cycle of Life and the Fear of Death”
- APA Central Division Meeting, Chicago, April 2002
- Minnesota Philosophical Society meeting, College of St. Benedict, September 2001
- “The Cyrenaics on Pleasure, Happiness, and Future-Concern”
- APA Central Division Meeting, Minneapolis, May 2001
- 24th Annual Workshop in Ancient Philosophy, Florida State University, Tallahassee, April 2001
- “Why There Are No ‘Fresh Starts’ in *Metaphysics* Epsilon or *Nicomachean Ethics* III 5”
- APA Central Division Meeting, Chicago, April 2000
- 23rd Annual Workshop in Ancient Philosophy, Texas Christian University, Fort Worth, March 2000
- “Is Epicurean Friendship Altruistic?”
- St. Cloud State University, February 2000
- 22nd Annual Workshop in Ancient Philosophy, Trinity University, San Antonio, April 1999
- “Death and Harm in Aristotle and Epicurus”
- University of Minnesota at Duluth, December 1999
- “Will There Be Justice in the Ideal Epicurean Community?”
- APA Central Division meeting, New Orleans, May 1999
- Minnesota Philosophical Society meeting, St. Thomas University, October 1998
- “Does Epicurus Need the Swerve as an *Archê* of Collisions?”
- APA Eastern Division meeting, December 1996
- “The Ontological Status of Sensible Qualities for Democritus and Epicurus”
- APA Central Division meeting, April 1996
- “Epicurean Reductionism”
- 19th Annual Workshop in Ancient Philosophy, Texas A&M University, March 1996

### Commentaries Presented

- Author meets critics session, *Epicurus on Freedom*, APA Pacific Division meeting, April 2007 (critics: Todd Ganson and Monte Johnson)
- Matthew Evans, “Mental Causes in Plato’s *Phaedo*,” 29th Annual Workshop in Ancient Philosophy, Emory University, April 2006
- Julia Annas, “*Précis* of *Platonic Ethics, Old and New*,” Eleventh Annual Minnesota Conference on Ancient Philosophy, April 2003
- Sylvia Berryman, “Ancient Automata and Mechanical Explanation,” 25th Annual Workshop in Ancient Philosophy, University of Texas at Austin, March 2002
- John Armstrong, “Epicurean Justice,” 20th Annual Workshop in Ancient Philosophy, University of Texas at Austin, April 1997
- Phillip Mitsis, “The Stoics’ Conception of Rights,” 18th Annual Workshop in Ancient Philosophy, University of Colorado at Boulder, April 1995

David Bradshaw, "Aristotle's Theory of Perception," 17th Annual Workshop in Ancient Philosophy, University of Texas at Austin, March 1994

## TEACHING

### Georgia State University Courses Taught

Introduction to Philosophy/Great Questions of Philosophy: Fall 2015 (2 sections), Fall 2014, Fall 2010, Spring 2009 (2 sections), Spring 2006, Spring 2005 (2 sections), Spring 2004, Fall 2003 (2 sections)  
Origins of Western Philosophy / History of Ancient Philosophy / History of Ancient and Medieval Philosophy: Fall 2016, Fall 2014 (2 sections), Fall 2013, Fall 2012, Fall 2011, Fall 2010, Fall 2009, Spring 2009, Fall 2008, Spring 2008, Spring 2007, Spring 2006, Spring 2004  
Philosophy of Religion: Spring 2018, Spring 2017, Spring 2015  
Death (Senior Seminar in Philosophy): Fall 2011  
Plato (cross-listed undergraduate and graduate): Fall 2016, Fall 2013, Fall 2010, Spring 2009, Spring 2007, Fall 2003  
Aristotle (cross-listed undergraduate and graduate): Spring 2017, Fall 2012, Spring 2008, Spring 2005  
Epicurus (cross-listed undergraduate and graduate): Spring 2013, Fall 2008, Spring 2006  
Piety and the gods in ancient philosophy (cross-listed undergraduate and graduate): Spring 2018, Spring 2015  
Ancient Ethics: Fall 2017, Fall 2015, Spring 2014, Fall 2011, Fall 2009, Spring 2008 (graduate seminar), Spring 2004 (cross-listed undergraduate and graduate)

### University of Minnesota, Morris, Courses Taught

Introduction to Philosophy: Spring 2003, Spring 2002, Spring 2001, Fall 1999, Fall 1998  
Introduction to Philosophy of Religion: Fall 2001, Spring 1999  
Introduction to Philosophy of Mind: Spring 2001, Fall 1999  
Logic 1: Winter 1999  
History of Ancient Philosophy: Fall 2001, Spring 2000, Fall 1998  
History of Medieval Philosophy: Spring 2002, Winter 1999  
History of Modern Philosophy: Spring 2003, Fall 2000, Spring 1999  
Determinism, Foreknowledge, and Freedom in Ancient and Medieval Philosophy: Spring 2000  
Existentialism: Fall 2000

### University of Texas, Austin, Courses Taught

Introduction to Logic, Spring 1997  
Argument, Fall 1996

### Additional Teaching Activities

Coordinator and supervisor of graduate student instructors of Introduction to Philosophy and Contemporary Moral Problems, Fall 2010-Spring 2014

Organizer and discussion leader for graduate student reading group on Aristotle's ethics, Fall 2012

Directed Master's theses, Georgia State University:

- James Gillard, "Aristotle on Virtuous Disharmony: Virtue, Continenence and the Problem of Doctor Empathy," Summer 2016-present  
 Dan Kemp, "Aristotle's Appeal to Nature and the Internal Point of View," Summer 2016-Fall 2017  
 Gagan Sapkota, "Cognition of the End in Aristotle," Summer 2015-Spring 2016. (Co-directed with Andrew J. Cohen.)  
 Jennifer Daigle, "Aristotle, Determinism, and Moral Responsibility," Fall 2013-Spring 2015. (Co-directed with Jessica Berry.)  
 Nick Roberson, "Neuroscience and Becker's *A New Stoicism*: Support for a Posidonian Interpretation," Fall 2011-Spring 2013. (Co-directed with Eddy Nahmias.)  
 William Baird, "Friends with Benefits: Epicurus on Friendship," Fall 2010-Spring 2011  
 Michael Augustin, "Patient-Relativity and the Efficacy of Epicurean Therapy," Spring 2010-Spring 2011  
 Melissa Strahm, "Epicurean Friendship: Are Friends Really Pleasurable?" Spring 2009-Summer 2009  
 Dan Issler, Summer 2008-present, "The Role of Eschatological Myth in Plato's Moral Arguments," Summer 2008-Summer 2009  
 Joseph Bullock, "Sextus Was No Eudaimonist," Spring 2008-Summer 2008  
 John Button, "Against Pyrrhonian Suspension of Judgment from Equipollence," Spring 2008-Fall 2008  
 Kun Lei, "Defending Lucretius' Symmetry Argument against the Fear of Death," Spring 2007  
 Jill Brooks, "Environmental Ethics and Intuition Pumps," Spring 2005-Fall 2005  
 Anthony Carreras, "The Role of Self-Interest in Aristotle's Moral Theory," Fall 2004-Spring 2005

Directed Honors theses, Georgia State University:

- Babafemi Fatade, "The Fall, Collective Responsibility, and the Problem of Evil," Fall 2017-present.  
 Daniel Hampikian, "A Complementary Understanding of Confucius and Aristotle," Summer-Fall 2005. (Co-directed with Jonathan Herman)

Member of dissertation committees:

- Tony Leyh (Emory), "Friendship Rules: Three Models of *Politikê Philia* in Plato's Political Philosophy," Spring 2017-present; Craig Henchey (Emory), "Aristotle on Natural and Ethical Ends," Fall 2013-Fall 2016; Kelly Arenson (Emory), "Pleasure and the Absence of Pain: Reading Epicurus' Hedonism Through Plato's *Philebus*," Spring 2008-Spring 2009

Member of Master's thesis committees:

- Stephen Marrone, "The Problem(s) of Impartiality: Attention, Deliberation, and having 'one thought too many,'" Fall 2017-present; Joel Van Fossen, "On Nietzsche, Homer,

and Dissimulation,” Fall 2016-Spring 2017; Harrison Lee, “In Defense of the State-Based Account of Harming,” Fall 2016-Spring 2017; Bobby Bingle, “Agency and Resentment,” Spring 2015-Spring 2016; Jacob Reisman, “A Case for Aristotle’s Significance for Moral Philosophy,” Spring 2015; Maria Mejia, “Are Moral Requirements Categorical Imperatives?” Fall 2014-Fall 2015; Patrick Cox, “The Effects of Learning on Moral Education for Rousseau,” Fall 2012; Tim Clewell, “The Promise and Limits of Natural Normativity in a Neo-Aristotelian Virtue Ethics,” Spring 2011; Andrew Hookom, “But What Kind of Badness? An Enquiry into the Ethical Significance of Pain,” Spring 2011; Eli Kelsey, “Freedom and Forfeiture: Responding to Galen Strawson’s Basic Argument,” Summer 2008; Joseph Slade, “Aristotelian Liberal Virtues,” Spring 2008; Brian Kooy, “Between Being and Nothingness: the Metaphysical Foundations Underlying Augustine’s Solution to the Problem of Evil,” Fall 2007; Justin Coates, “Hard Compatibilism and the Varieties of Manipulation,” Spring 2007; Nicole Cecconi, “Irony, Finitude and the Good Life: A Reading of Plato’s *Symposium*,” Spring 2007; Jason Head, “Correct Ethical Traditions: Towards a Defense of Christian Ethical Relativism,” Fall 2006; Soo Young Byun, “Bonjour’s Positions on Justification: From Coherentism to Foundationalism,” Spring 2006; Jason Gray, “A defense of the principle of alternative possibilities and a critique of Humean compatibilism,” Spring 2005

Directed senior theses, University of Minnesota, Morris:

Wyatt Mondry, “Cyrenaic Epistemology,” Spring 2002  
 Amanda Leroux, “A Defense of the Belief in the External World Against Cartesian Skepticism,” Spring 2001  
 Jesse Alama, “How Does Descartes’ *Cogito* Work? Two Interpretations,” Spring 2000  
 Jeff Lamberty, “Aquinas’ Natural Law Theory and Paternalistic Laws,” Spring 1999

Directed readings classes:

Aristotle, Spring 2018, 1 student  
 Aristotle and contemporary virtue ethics, Spring 2016, 1 student  
 Plantinga and Philosophy of Religion, Spring 2016, 1 student  
 Ethics of the Ancient Sceptics, Fall 2007, 4 students  
 Stoic Ethics, Summer 2006, 4 students

**SERVICE**

Professional Service

Subject Editor, Epicureanism and Epicurus, PhilPapers.org, Summer 2013-present

Member of editorial board, *Apeiron*, Fall 2007-present

Area Editor, Ancient Philosophy, *The Internet Encyclopedia of Philosophy*  
 (<http://www.utm.edu/research/iep>), Spring 2001-Summer 2007

Peer-reviewed papers for *Ancient Philosophy* (2017, 2015, 2009, 2008, 2001, 1998), *Apeiron* (2016, 2014, 2013, 2011, 2009, 2008, 2007, 2006, 2003), *Archiv für Geschichte der Philosophie* (2016, 2005, 2003, 1998), *Ethical Theory and Moral Practice* (2012, 2011), *History of Philosophy Quarterly* (2017, 2014), *Phoenix* (2013, 2011), *Studies in the*

*History of Ethics* (2009), and *Transactions of the American Philological Society* (2011). Peer-reviewed book manuscripts for Acumen Press (2011), Cambridge University Press (2015, 2014), and Oxford University Press (2016, 2014, 2005), and book proposals for Broadview Press (2012) and Routledge (2017, 2016)

External Reviewer for Program Review of Agnes Scott College's Philosophy Department, Fall 2012-Spring 2013

### University-Wide Committee Work

#### *Georgia State University:*

Arts & Sciences Graduate Studies Committee, Fall 2004-present; subcommittee on graduate funding, Fall 2017-present

Arts & Sciences Strategic Planning Working Group, Graduate Education, Spring 2017

Sexual Misconduct Board, Spring 2009-Fall 2016

Faculty Senate (and committee member, Student Life and Development, Student Activity Fee, and Athletics), Fall 2006-Spring 2010

Activity Program Review Committee, Fall 2007-Spring 2008

Ad hoc committee on the crisis in publishing in the humanities, Fall 2004-Spring 2005.

#### *University of Minnesota, Morris:*

Assessment of Student Learning Committee, subcommittee on Assessment of General Education, Fall 1999-Spring 2003 (chair of that subcommittee, Fall 2000-Spring 2003)

French Search Committee, Fall 2001-Spring 2002

Edith Farrell Award for excellence in undergraduate research Selection Committee, Spring 2000

Presidential Scholarship Selection Committee, Spring 1999

### Departmental Service

#### *Georgia State:*

Director of Graduate Studies, Summer 2004-present. Winner of the inaugural annual Outstanding Graduate Director Award, 2016.

Graduate Studies committee, chair, Fall 2003-present

Chair of search committee, new Chair of Department of Philosophy, Spring 2017



Chair of Promotion and Tenure committee, Spring 2010-Spring 2012, member, Spring 2007-present (when a tenure case is being considered)

Assessment committee, Fall 2011-Spring 2012

Executive committee, Spring 2005-Spring 2011, Fall 2012-Spring 2015

Self-study committee, Fall 2008-Spring 2009

Administrative assistant search committee, Spring 2007, Fall 2006

Visiting Instructor Search Committee, Spring 2007

Chair of *ad hoc* committee on Ph.D. program costs, Fall 2006

Interviewing committee, tenure-track position in Metaphysics and Epistemology, Fall 2005

Chair of search committee, 'Brains and Behaviors' initiative tenure-track positions, Fall 2004-Spring 2005

Assessment committee, coordinator of Critical Thinking assessment, Fall 2004-Spring 2005

Chair of search committee, Coordinator of Graduate Teaching position, Spring 2004

Departmental scribe, Fall 2003-Spring 2004

*University of Minnesota, Morris:*

Co-director, 27th, 26th, 25th, and 24th Annual Midwest Philosophy Colloquia

Panel Member at sessions of the Annual Midwest Philosophy Colloquium

- Michael Zimmerman, "Taking Luck Seriously," Fall 2002
- Stephen White, "Stoic Emotions," Fall 2001
- Mike Martin, "Responsibility in a Therapeutic Culture: Integrating Moral and Therapeutic Perspectives on Irrationality," Fall 2000
- Jennifer Greene, "Rights to Privacy and the Public Good," Spring 2000
- John Deigh, "Moral Agency and Mental Illness," Spring 1999

Maintained and updated web pages for Philosophy Discipline

Presented talks to the UMM Philosophy Club on "Epicurus on Justice and the Free Rider Problem," Fall 2000, and "Death and Harm in Aristotle and Epicurus," Spring 2000.

Other

Invited public lecture, "The ethical case for vegetarianism," East Atlanta public library, November 2005

Member, Instructional Technology Leadership team for the faculty development project, "Enhancing Student Learning Through Innovative Teaching and Technology Strategies."

Fall 2001-present. Responsible for leading faculty group on "Creating web pages using HTML and posting them to the WWW," Fall 2002-Spring 2003.

Panel member, "Now What? Tales from First-Year Survivors," New Faculty Orientation, Fall 1999

Panel member at Honors Colloquium, "The Nature of Consciousness," Spring 1999