

January 2022

Name: Andrew I. Cohen  
Rank: Associate Professor  
Department: Philosophy  
College of Arts & Sciences  
Georgia State University

**a) Education**

1994 Ph.D., University of North Carolina, Chapel Hill.  
1990 M.A., University of North Carolina, Chapel Hill.  
1988 B.A., State University of New York at Binghamton, *magna cum laude*.

**b) Professional Credentials**

**Positions held:**

2021- Professor of Philosophy  
2009-2021 Associate Professor, Georgia State University  
2009- Director, Jean Beer Blumenfeld Center for Ethics  
2005-2009 Assistant Professor, Georgia State University  
2003-2009 Associate Director, Jean Beer Blumenfeld Center for Ethics, Georgia State University. (Acting Director, 2004-2005.)  
2001-2004 Adjunct faculty, Independent/Distance Learning, University of Georgia.  
1999-2003 Assistant Professor, University of Oklahoma (on leave, 2001-2002).  
Fall, 2001 Visiting Instructor, University of Georgia.  
1997-1999 Assistant Professor, University of Wisconsin - Stevens Point.  
1996-1997 Visiting Assistant Professor, University of South Carolina.  
1995-1996 Visiting Assistant Professor, Washington and Lee University.  
1994-1995 Lecturer, University of North Carolina at Wilmington.  
Summer, 1994 Visiting Assistant Professor, Fayetteville State University.

**Select Awards and grants:**

2020 Georgia Humanities, \$2000, to support the fall 2020 program series for the Jean Beer Blumenfeld Center for Ethics, "Democracy, Ethics, and Political Progress."  
2019 GSU internal conference support grant, toward expenses for a spring 2019 conference, "Humanistic Perspectives on Moral Injury," \$3000.  
2019 Georgia Humanities, in partnership with the Georgia Department of Economic Development, through funding from the Georgia General Assembly, \$2000, to support the spring 2019 conference "Humanistic Perspectives on Moral Injury."  
2009-19 Charles Koch Foundation Grants (with Andrew Jason Cohen) - for speaker series, course development, undergraduate scholarships, graduate student scholarships, and a conference on over-criminalization & indigent legal care. \$188,850 (in eight grants) - Fall 2009-Spring 2019

- 2016-17 GSU internal conference support grant, toward expenses for a conference on Overcriminalization, \$2000.
- 2017 Templeton Foundation to support a conference on overcriminalization, \$6000, via the Institute for Humane Studies (with Andrew Jason Cohen).
- 2016-19 PI on NEH Collaborative Research Grant: \$180,000 multi-year grant from the National Endowment for the Humanities to study and disseminate findings on moral injury in several sites throughout the southeast among post-deployment warriors. With Co-PI Jennifer A. Samp (Communication Studies, University of Georgia), investigator Kathryn McClymond (Religious Studies, GSU), and collaborator consultants from among the military, clinical, and military support fields (RZ-249909-16 “Reparative Justice and Moral Injury among Post-deployment Soldiers”).
- 2015 Center for Human Rights and Democracy, GSU: \$1800 to support a symposium on veterans and philosophy, February, 2015.
- 2014 \$10,000 Georgia State University Honors College grant (with Peter Lindsay) to develop, teach, and create programming for a new undergraduate seminar, “Markets and Morals.”
- 2008-2009 Arthur W. Page Legacy Scholar Grant for “Public Responses to Corporate Apologies: A Study of the Ethics of Corporate Crisis Communication.” \$6,500 (with Jennifer A. Samp, University of Georgia, Department of Speech Communication).
- 2007-2008 Arthur W. Page Legacy Scholar Grant for “The Ethics of Corporate Apologies”: \$10,000 (with Jennifer A. Samp, University of Georgia, Department of Speech Communication).

### c) Scholarship and Professional Development

#### **Books:**

- 2) *Apologies and Moral Repair: Rights, Duties and Corrective Justice* (Routledge, 2020). 204 pp. <https://www.routledge.com/Apologies-and-Moral-Repair-Rights-Duties-and-Corrective-Justice/Cohen/p/book/9780367901035> .
- 1) *Philosophy, Ethics, Public Policy* (Routledge, 2015) - 233 pp. <https://www.routledge.com/Philosophy-Ethics-and-Public-Policy-An-Introduction-1st-Edition/Cohen/p/book/9780415814171>.

#### **Edited volumes:**

- 3) *Philosophy and Public Policy* – (Rowman & Littlefield International, 2018). <https://rowman.com/ISBN/9781786605245/Philosophy-and-Public-Policy> . This first edition featured 12 essays (13 authors total), plus an introduction. 246 pp.
- 2) (with Christopher Heath Wellman): *Contemporary Debates in Applied Ethics*, 2<sup>nd</sup> edition (Malden, MA: Wiley-Blackwell, 2014). <https://www.wiley.com/en->

[us/Contemporary+Debates+in+Applied+Ethics%2C+2nd+Edition-p-9781118479391](https://www.wiley.com/en-us/Contemporary+Debates+in+Applied+Ethics%2C+2nd+Edition-p-9781118479391). Wellman and I equally shared editorial duties. This revised edition included six new topics (12 new essays), totaling 28 paired essays, plus a revised introduction and another essay on ethical theory. 458 pp.

- 1) (with Christopher Heath Wellman): *Contemporary Debates in Applied Ethics* (Malden, MA: Wiley-Blackwell, 2005). <https://www.wiley.com/en-us/Contemporary+Debates+in+Applied+Ethics-p-9781405115476>. Wellman and I equally shared editorial duties. This first edition featured 22 paired essays and an introduction. 348 pp.

#### **Essays in anthologies:**

- 6) (with Jennifer A. Samp, who was first author) “Managing Moral Injury Post-Deployment,” in *Communicating Mental Health*, edited by Lance R. Lippert Robert D. Hall, Aimee E. Miller-Ott and Daniel Cochece Davis (New York: Lexington Books, 2020 [appeared in 2019]), pp. 201-16. <https://rowman.com/ISBN/9781498578011/Communicating-Mental-Health-History-Contexts-and-Perspectives>.
- 5) “Toward an Ethics of Political Apology,” in *Philosophy and Public Policy*, edited by Andrew I. Cohen (London: Rowman & Littlefield International, 2018), 179-98. <https://rowman.com/ISBN/9781786605245/Philosophy-and-Public-Policy>
- 4) “Ethics and Professional Practice,” in *Practicing Professional Ethics in Economics and Public Policy*, Elizabeth Searing and Donald R. Searing, eds. (Dordrecht: Springer, 2016), 237-44. <https://www.springer.com/us/book/9789401773058> and [https://doi.org/10.1007/978-94-017-7306-5\\_14](https://doi.org/10.1007/978-94-017-7306-5_14)
- 3) “Famine Relief and Human Virtue,” in *Contemporary Debates in Applied Ethics*, Andrew I. Cohen and Christopher Heath Wellman, eds. (Malden MA: Wiley-Blackwell), pp. 313-342. Reprinted with minor changes in *Contemporary Debates in Applied ethics*, 2<sup>nd</sup> edition, (Wiley-Blackwell, 2014), pp. 431-446. <https://www.wiley.com/en-us/Contemporary+Debates+in+Applied+Ethics%2C+2nd+Edition-p-9781118479391>
- 2) “Love for Sale: Dating as a Calculated Exchange” (with Jennifer A. Samp) in *Dating—Philosophy for Everyone: Flirting with Big Ideas*, Kristie Miller and Marlene Clark, eds. (Malden, MA: Wiley-Blackwell, 2011), pp. 37-48. [Each author contributed approximately 50% of the content.] <https://onlinelibrary.wiley.com/doi/book/10.1002/9781444324549>
- 1) “Pharmaceutical Advertising and Consumer Autonomy”, in Jeremy Garrett and H. Tristram Englehardt, Jr., eds., *Innovation and the Pharmaceutical Industry: Critical Reflections on the Virtues of Profit* (M&M Scrivener Press, 2008). <http://www.scrivenerpublishing.com/cart/title.php?id=59>.

#### **Journal articles:**

- 14) "Moral Repair, Uncertainty, and Remote Effects and Causes," *Georgetown Journal of Law and Public Policy* (2017), 15, pp. 891-907.  
<http://heinonline.org.ezproxy.gsu.edu/HOL/Page?handle=hein.journals/geojlap15&div=41>
- 13) "Vicarious Apologies as Moral Repair," *Ratio (new series)* (2017), xxx, pp. 359-73, DOI: 10.1111/rati.12136. <https://doi.org/10.1111/rati.12136>.  
<https://onlinelibrary.wiley.com/doi/abs/10.1111/rati.12136>
- 12) "Contractarianism and Moral Standing Inegalitarianism," *Dialogue: The Canadian Philosophical Review* (2016), 55 (4), pp. 639-58. DOI:10.1017/S0012217316000585
- 11) "Corrective vs. Distributive Justice: The Case of Apologies," *Ethical Theory and Moral Practice* (2015) 19, 3: 663-77. DOI 10.1007/s10677-015-9674-5.
- 10) "On the Possibility of Corporate Apologies" (with Jennifer A. Samp, who was second author; I was main author of all content), *Journal of Moral Philosophy* 10 (2013), 741-762. DOI: 10.1163/17455243-4681003.
- 9) "Compensation for Historic Injustices: Completing the Boxill and Sher Argument," *Philosophy & Public Affairs*, 37 (2009), pp. 81-102. DOI: 10.1111/j.1088-4963.2008.01146.x
- 8) "Contractarianism and Interspecies Welfare Conflicts," *Social Philosophy and Policy* (2009), 26, pp. 227-57. DOI: 10.1017/S0265052509090104. Reprinted in *Utilitarianism: The Aggregation Question*, ed. Ellen Frankel Paul, Fred D. Miller, Jr., and Jeffrey Paul (Cambridge: University Press 2009).  
<https://www.cambridge.org/us/academic/subjects/philosophy/ethics/utilitarianism-aggregation-question-volume-26-part-1?format=PB>
- 7) "Dependent Relationships and the Moral Standing of Nonhuman Animals," *Ethics & the Environment*, 13 (2008), pp 1-21. DOI: 10.2979/ETE.2008.13.2.1.
- 6) "Contractarianism, Other-regarding Attitudes, and the Moral Standing of Nonhuman Animals," *Journal of Applied Philosophy*, 24 (2007), pp. 188-201. DOI: 10.1111/j.1468-5930.2007.00362.x
- 5) "Must Rights Impose Enforceable Positive Duties?" *Journal of Social Philosophy*, (2004), 35, pp. 264-76. DOI: 10.1111/j.1467-9833.2004.00231.x.
- 4) "Examining the Bonds and Bounds of Friendship," *Dialogue: The Canadian Philosophical Review*, (2003), 42, pp. 321-44. DOI: [10.1017/S0012217300004546](https://doi.org/10.1017/S0012217300004546). Reprinted in Adrienne Leigh McEvoy, *Sex, Love, and Friendship* (Amsterdam: Rodopi, 2011), pp. 379-400.  
<https://vufind.carli.illinois.edu/all/vf/Record/14558844/TOC>
- 3) "Warmongers, Martyrs, and Madmen versus the Hobbesian Laws of Nature," *Canadian Journal of Philosophy*, (2002), 32 (No. 4), pp. 561-86. DOI: 10.1080/00455091.2002.10716531
- 2) "Retained Liberties and Absolute Hobbesian Authorization," *Hobbes Studies*, (1998), 11, pp. 33-45. DOI: <https://doi.org/10.1163/187502598X00041>.

- 1) "Virtues, Opportunities, and the Right to Do Wrong," *Journal of Social Philosophy*, (1997), 28, pp. 43-55. <https://onlinelibrary.wiley.com/doi/10.1111/j.1467-9833.1997.tb00374.x>  
<https://doi.org/10.1111/j.1467-9833.1997.tb00374.x>

**Encyclopedia entries:**

- 1) "Contract Theory," in Gregory Claeys, ed., *Encyclopedia of Modern Political Thought* (Thousand Oaks: CQ Press of Sage Publishers, 2013), pp. 191-195. <https://us.sagepub.com/en-us/nam/encyclopedia-of-modern-political-thought-set/book237067>
- 1) "Social Contract," *International Encyclopedia of the Social Sciences*, 2<sup>nd</sup> edition (New York: Macmillan, 2007).  
[https://www.cengage.com/search/productOverview.do?Ntt=International+Encyclopedia+of+the+Social+Sciences|1195668151722511439812555965163953578&N=197&Nr=197&Ntk=APG%7CP\\_EPI&Ntx=mode+matchallpartial](https://www.cengage.com/search/productOverview.do?Ntt=International+Encyclopedia+of+the+Social+Sciences|1195668151722511439812555965163953578&N=197&Nr=197&Ntk=APG%7CP_EPI&Ntx=mode+matchallpartial)

**Book reviews:**

- 5) Review of Jason Hannah, *In Our Best Interest: A Defense of Paternalism* (Oxford, 2018), in *Notre Dame Philosophical Reviews*: May 15, 2019. <https://ndpr.nd.edu/news/in-our-best-interest-a-defense-of-paternalism/>.
- 4) Review of Christopher Freiman, *Unequivocal Justice* (Routledge, 2017), in *Notre Dame Philosophical Reviews*: October 20, 2017. <http://ndpr.nd.edu/news/unequivocal-justice/>.
- 3) Review of S. A. Lloyd, *Morality in the Philosophy of Thomas Hobbes: Cases in the Law of Nature* (Cambridge: University Press, 2009), in *Ethics* 121 (Jan. 2011), pp. 460-65. DOI: 10.1086/657966.
- 2) Review of *Amartya Sen*, Christopher W. Morris, ed. (Cambridge: University Press, 2010), in *Notre Dame Philosophical Reviews*: May 20, 2010. <http://ndpr.nd.edu/news/amartya-sen/>
- 1) Review of Feminist *Interpretations of Ayn Rand*, Mimi Reisel Gladstein and Chris Matthew Sciabarra, eds., (University Park, PA: Pennsylvania State Press, 1999), in *Hypatia* 18 (2003), pp. 226-29.

**Works in progress:**

Andrew Cohen and Andrew Cohen, "The Possibility and Defensibility of Nonstate 'Censorship,'" in JP Messina, ed., *New Directions in the Ethics and Politics of Free Speech* (Routledge, [forthcoming](#)). Each author shared equally in composing the essay. This chapter draws on normative jurisprudence and political philosophy to consider the structure and boundaries of the concept of censorship. We trace accounts of nonstate entities' regulation of expression to moralized notions of coercion and how the demands of public justification variably constrain state officials, corporate entities, and private individuals. We argue that nonstate entities might  *censor*, but the normative constraints that bear on such conduct differ from those that apply to states.

“Worker Training and Higher Education in the Humanities” – forthcoming with *Public Affairs Quarterly* as part of a submitted symposium on *The Future of Work and Higher Education* to be edited by Christopher Surprenant, University of New Orleans. Higher education seems to provide crucial public and private goods. Especially in the USA, however, higher education reflects and sometimes compounds enduring inequities and inefficiencies. Higher education inefficiently provides a credential that is often crucial for career advancement but whose value is mainly to signal skills one already had. I explore the moral significance of what is plausibly an *oversupply* of higher education, especially for persons who are previously disadvantaged because of uncorrected historic injustice. I review the moral costs of credentials inflation. I explore whether students who might have independent claims to reparation for historic injustice suffer an *additional* injustice in virtue of the increased credential demands for work. I close by considering whether some students may claim by right that the state does more for them by doing less.

“Moral Repair”: a 1960-word entry forthcoming in *International Encyclopedia of Ethics*, 2<sup>nd</sup> edition, edited by Hugh LaFollette. This entry would outline various processes of *moral repair*, each of which are attempts to respond to moral reasons in the wake of wrongdoing. The entry would case moral repair as an inherently relational phenomenon: the repair is one to a type of relationship that wrongdoing somehow damages. Moral repair can take many forms, notably including compensation, reparation, punishment, atonement, commemoration, apology, forgiveness, forgetting, and other interpersonal relations/processes. This entry would flag some features/challenges to accounts of moral repair, notably: *standing* to demand or offer repair, the role of third party retribution, the possibility of mistaken attributions of culpability, individual vs. plural subjects of moral repair, and reasonable disagreement about the relevant moral norms.

“Apology”: a 2701-word entry forthcoming in *International Encyclopedia of Ethics*, 2<sup>nd</sup> edition, edited by Hugh LaFollette. This entry would focus on the process of repairing normative breaches through apology. Though apologies are variable social practices that serve several functions (e.g., expiating guilt, repairing relationships, currying favor, requesting amnesty, substituting for compensation, and much else), in their various moral guises apologies often serve as corrective offers. This entry would outline apologies’ role as a form of reparation, consider how/whether apologies are properly objects of rights and duties, assess individual, corporate, vs. state apologies, and flag challenges regarding apologies for historic injustices.

*Moral Injury and the Humanities*, an anthology coedited with Dr. Kathryn McClymond, forthcoming and under contract with Routledge. This first-of-its kind collection will feature leading humanists considering the meaning and significance of moral injury. Authors will consider how the humanities helps us to understand the normative implications of experiences of moral injury.

“Apologies and the Law,” invited to appear in *Disculpas y Derecho. Reflexiones en torno a la responsabilidad interpersonal* [*Apologies and Law. Reflections upon Interpersonal Responsibility*], edited by Alberto Pino Emhart and Alexander Vargas Tinoco of the University of Columbia.

“Settling History as Part of Reparations” – many leading accounts of moral repair call on parties to make clear who did what to whom and why it was morally problematic. I argue that some moral repair might be possible (and be the target of claims and duties) even if the interacting parties do not fully agree on what they repair.

**Select other publications:**

- 9) “Managing Moral Injury Post-Deployment: Mental Health Implications,” poster at the 2018 International Institute on Violence, Abuse, and Trauma; La Jolla, CA, September 2018. (Jennifer A. Samp is first author.)
- 8) “Introduction”, to “Symposium: The 25<sup>th</sup> Anniversary of Rawls’s *Political Liberalism*,” *Ethics* 128 (2017), pp. 69-74. <https://doi.org/10.1086/692997>
- 7) “Introduction” (with Christopher Heath Wellman), to *Contemporary Debates in Applied Ethics*, 2<sup>nd</sup> edition (Malden, MA: Wiley-Blackwell, 2014), pp. 1-10.
- 6) “Judgments of Corporate Wrongdoing: The Influence of Age, Race, and Personal Effect on Third Party Appraisals and Expectations of Corporate Responses” (with Jennifer A. Samp, who was mainly responsible for content), *Communication Research Reports*, 25 (2008), pp. 1-8. DOI: [10.1080/08824090802237659](https://doi.org/10.1080/08824090802237659)
- 5) “Introduction” (with Christopher Heath Wellman) to *Contemporary Debates in Applied Ethics* (Malden, MA: Wiley-Blackwell, 2005), pp. 1-9.
- 4) “Introduction,” *Legal Theory*, 11 (no. 3, 2005): 163-168. [An introduction to a special issue containing papers about the work of Joel Feinberg]. DOI: <https://doi.org/10.1017/S135232520505007X>.
- 3) Review of *Escape From Leviathan*, J. C. Lester (New York: St. Martin’s Press, 2000) in *Ideas on Liberty*, 52 (No. 3, 2002): 58-59. <https://fee.org/articles/book-reviews-20023/>
- 2) Review of *The Unwanted Gaze: The Destruction of Privacy in America*, Jeffrey Rosen (New York: Random House, 2000), in *Ideas on Liberty* 51 (No. 8, 2001), pp. 54-55.
- 1) “Flags, Flames, and Property,” *The Freeman*, 49 (No. 1, 1999): 24-26. <https://fee.org/articles/flags-flames-and-property/> Reprinted in abridged form in *The Monroe (MI) Evening News* (2/14/99); *The Joplin (MO) Globe* (1/26/99); *The Harrisburg, PA Patriot News* (1/24/99); *Minnesota Family News* (12/98).

**Presentations:**

- 56) “May Liberals Support Legal Mandates to Apologize,” to be presented at the 2022 meetings of the Association for Practical and Professional Ethics, Cincinnati, OH, February 2022.
- 55) Author meets critics: Andrew I. Cohen, *Apologies and Moral Repair: Rights, Duties, and Corrective Justice* (Routledge, 2020), at the Association for Practical and Professional Ethics,

February 2021 meetings. Critics: Kendy Hess (philosophy, College of the Holy Cross), Per-Erik Milam (University of Gothenberg), Albert Mosely (philosophy, emeritus, Smith College).

- 54) "May Apologies Vindicate Original Acquisition?" Association of Professional and Practical Ethics, February 2020.
- 53) Comments on Gregory Pence, *Medical Ethics: Accounts of Ground-Breaking Cases, eighth edition* (McGraw Hill, 2017). At Author-meets-critics session of the Association of Practical and Professional Ethics 2019 conference, Baltimore, MD.
- 52) "Theorizing moral injury with reports of trauma and resilience," (with Jennifer A. Samp; I was main author of content), presented at the "Humanistic Dimensions of Moral Injury" conference at Georgia State University, April, 2019.
- 51) "Apologies as Compensation for Injustice," at the 2019 PPE meetings, New Orleans, LA; and at the 2019 Association for Practical and Professional Ethics, Baltimore, MD.
- 50) "Public Health and responses to Moral Injury," presentation to the Public Health Ethics Committee of the Centers for Disease Control and Prevention, Atlanta, GA, March 2018 (with Jennifer A. Samp).
- 49) Comments on *Public Health Ethics: Cases Spanning the Globe* (edited by D. Barrett, L. Ortmann, A. Dawson, C. Saenz, A. Reis, G. Bolan, Springer 2016). At Author-meet-critics session at the Association of Practical and Professional Ethics 2018 conference, Chicago, IL.
- 48) "Toward an Ethic of Political Apology," Association of Practical and Professional Ethics 2018 conference, Chicago, IL, March 2018.
- 47) "Refining the Concept of Moral Injury," Association of Practical and Professional Ethics 2018 conference, Chicago, IL March 2018
- 46) "The Ethics and Politics of Moral Injury," at the International Society of Military Ethics, Cleveland, OH, January 2018.
- 45) Samp, J. A. (presenting), Cohen, A. I., & Glickstein, R. (2017, September). "Managing military life post-deployment: Coping with moral injuries." Poster at the 22<sup>nd</sup> International Summit of the Institute on Violence, Abuse and Trauma, La Jolla, CA.
- 44) Samp, J. A. (presenting), & Cohen, A. I. (2017, April). "Toward a theory of moral injury and relational framing among post-deployment soldiers in close relationships." Presented at the annual meeting of the Southern States Communication Association, Greenville, SC.
- 43) "Moral Theorizing about Moral Injury" (with Jennifer A. Samp; I presented and was main author), presented at the February 2017 meetings of the Association of Practical and Professional Ethics, Dallas, TX.
- 42) "Some (Hilariously Serious) Thoughts about the Ethics of Humor," California State University, Bakersfield, January 31, 2017



- 41) "Rights to Reparations and Apologies for Historic Injustice," Department of Philosophy and Religion, California State University Bakersfield, January 30, 2017.
- 40) "Distributive Justice, Corrective Justice, and Moral Repair" – MANCEPT workshops in political theory, 8 September, 2016, University of Manchester, UK.
- 39) "Comments on Sarah Song's chapter 6, "Collective Self-determination and the State's Right to Control Immigration" from *Immigration and the Limits of Democracy* at the manuscript workshop, Jean Beer Blumenfeld Center for Ethics, August 11-12, 2016.
- 38) "Self-interest, Altruism, and Reparations for Historic Injustice," Foundations for a Free Society conference, Clemson University, June 2, 2016.
- 37) "Vicarious Apologies as Moral Repair" – The Association of Practical and Professional Ethics, February 2016 annual conference.
- 36) Comments on Andrew Valls's chapter 3, "Justice, Acknowledgement and Collective Memory" from *Rethinking Racial Justice* at the manuscript workshop, Jean Beer Blumenfeld Center for Ethics, May 14, 2015.
- 35) "Corrective vs. Distributive Justice: the Case of Apologies" – The American Philosophical Association, Eastern Division meetings, January 2016; Association of Practical and Professional Ethics, February 21, 2015; UNC-Greensboro, March 17, 2015.
- 34) Lunch with an author for *Philosophy, Ethics, and Public Policy* at Association of Practical and Professional Ethics, February 22, 2015.
- 33) Author-meets-critics for *Philosophy, Ethics, and Public Policy* at Association of Practical and Professional Ethics, February 22, 2015.
- 32) Association of Private Enterprise Education, "Women, Family, and State Regulation of Business," Association of Private Enterprise Education, Las Vegas, NV, April 2014.
- 31) Commentator/Discussant: manuscript workshop for Alan Patten, *The Moral Foundations of Minority Cultural Rights*, ch. 6 (later published w/ OUP, 2013), Jean Beer Blumenfeld Center for Ethics, August 2012.
- 30) Discussant: manuscript workshop for Neera Badhwar, *Happiness as the Highest Prudential Good*, comments on ch. 8 (later published as *Well-Being: Happiness in a Worthwhile Life*, OUP 2014), Jean Beer Blumenfeld Center for Ethics, August 2011.
- 29) "Contractarianism and Moral Standing Inegalitarianism," conference to honor the 25<sup>th</sup> anniversary of David Gauthier's *Morals By Agreement*, York University, Toronto, ON, May 13, 2011.

- 28) Panelist in Author Meets Critics session for Andrew Stark, *Drawing the Line* (Washington, D.C.: Brookings Institution Press, 2009), at annual meetings of the Association for Practical and Professional Ethics, March, 2011, Cincinnati, OH.
- 27) "May Corporations Apologize?" Association for Practical and Professional Ethics, March 4, 2011.
- 26) Panelist in Author Meets Critics session for *Just a Job: Communication, Ethics, and Professional Life*, by George Cheney, Daniel J. Lair, Dean Ritz, and Brenden E. Kendall, at annual meetings of the Association for Practical and Professional Ethics, March 6, 2010, Cincinnati, OH.
- 25) "Children's Rights to Parental Support and Compensation for Historic Injustices," conference on the Ethics of Bearing and Rearing Children, University of Cape Town, May 2008.
- 24) Discussant: manuscript workshop for Arthur Ripstein, *Force and Freedom: Kant's Legal and Political Philosophy* (Harvard: University Press, 2009). Jean Beer Blumenfeld Center for Ethics, Georgia State University, May 2008.
- 23) Respondent/critic to Thomas White, *In Defense of Dolphins* (Wiley-Blackwell, 2007), at Association for Practical and Professional Ethics meeting, San Antonio, TX, February 2008.
- 22) "Contractarianism and Interspecies Welfare Conflicts," conference on Aggregation in Moral Theory, Social Philosophy and Policy Center, Bowling Green State University, Bowling Green, OH, Nov 3, 2007.
- 21) "The Obligation of Western Pharmaceutical Companies in the AIDS Crisis of sub-Saharan Africa," Ethics and Africa Conference, University of Cape Town, May 30, 2006.
- 20) "Pharmaceutical Advertising and Patient Autonomy," Association for Practical and Professional Ethics, Jacksonville, FL, March 3, 2006.
- 19) "Lunch with an author", for *Contemporary Debates in Applied Ethics* at Association for Practical and Professional Ethics, Jacksonville, FL, March 3, 2006.
- 18) Discussant: manuscript workshop for A. John Simmons, *Political Philosophy* (Oxford, 2007): Jean Beer Blumenfeld Center for Ethics, Georgia State University, November 4-5, 2005. Comments on ch. 2.
- 17) Discussant: manuscript workshop for David Schmidtz, *The Elements of Justice* (Cambridge University Press, 2006): Jean Beer Blumenfeld Center for Ethics, Georgia State University, March, 2004. Comments on ch. 2.
- 16) "Environmental Community and Moral Standing," Interdisciplinary Perspectives on the Environment, University of Oklahoma, February 26, 2003.
- 15) Comments on Rex Martin, "Just War and Human Rights," Southwestern Philosophical Society, Kansas City, MO, November 9, 2002.
- 14) "Warmongers, Martyrs, and Madmen, versus the Hobbesian Laws of Nature," West Chester University of Pennsylvania Department of Philosophy, June 17, 2002; University of Georgia Department of Philosophy, February 22, 2002.
- 13) "Monitoring the Moral Bonds and Bounds of Friendship," American Philosophical Association Central Division, Minneapolis, MN, May 3, 2001.

- 12) "Natural Hobbesian Right Reason," Ohio University Department of Philosophy, February 6, 2001; University of Oklahoma Department of Philosophy, February 9, 2001.
- 11) "Conditional Love as Ultimate Love: Friendship and Reciprocity," UWSP Humanities Forum, February 25, 1999.
- 10) "Public Reason and the 'Reasonable' Person": Isaac Ferris Lecture at the University of Wisconsin, Stevens Point, April 9, 1998.
- 9) "May Subjects Have a Right to Resist an Absolutely Authorized Hobbesian Sovereign?": American Philosophical Association Central Division, Pittsburgh, PA, April 1997.
- 8) "Rawls, Hobbes, and 'Political Schizophrenia'": University of South Carolina Department of Philosophy, December 5, 1996.
- 7) "Hobbesian Political Obligation and the Right of Private Judgment": Ohio University Department of Philosophy, February 3, 1995; The University of North Carolina, Chapel Hill Department of Philosophy, January 20, 1995; The University of North Carolina at Wilmington Department of Philosophy, November 4, 1994.
- 6) "Power and Freedom: Can We Hinder a Hobbesian Liberty?": Fayetteville State University Department of Philosophy, September 30, 1994.
- 5) "Right Reason and the Authority of the Hobbesian Sovereign": Intermountain Philosophy Conference, Cullowhee, NC, September 24, 1994.
- 4) "Absolute Hobbesian Sovereignty and Inalienable Rights": Intermountain Philosophy Conference, Boone, NC, November 20, 1993.
- 3) "On the Right to do (Some) Wrong": UNC-Chapel Hill Colloquium, February, 1992.
- 2) "Conflicts of Rights" (August, 1990): Humane Studies Foundation Harper Library Seminars, George Mason University.
- 1) "Action, Omission, and Moral Responsibility" (July, 1990): Humane Studies Foundation Harper Library Seminars, George Mason University.

**Select Other presentations and professional activities:**

- 44) Featured guest scholar, Penn/Rutgers race reading group, April 5, 2021.
- 43) Panelist on Talk Tuesday, "We Gon' Be Alright: An Open Dialogue on Race, Restorative Justice, & How We Heal Despite Difference," sponsored by the GSU Multicultural Center, 1/19/21.
- 42) Decatur Book Festival, Fall 2020, Race and Social Justice Book Talk series, Oct 19, 2020: *Atlanta Journal Constitution* editor/contributor Jim Auchmutey interviews Andrew I. Cohen about his 2020 book, *Apologies and Moral Repair: Rights, Duties, and Corrective Justice*: <https://www.youtube.com/watch?v=paeFontF52k&feature=youtu.be>.
- 38) Featured guest on "Speaking Broadly", a radio call-in interview show on WRFG-FM hosted by GSU Philosophy Minor Adam Wadley, August 16, 2018, to discuss apologies, reparations, and the political economy of recovering from chronic poverty.

<https://speakingbroadlyshowcom.wordpress.com/2018/10/01/andrew-cohen-on-reparations-and-global-poverty/>.

36) "Contra Criminalization," Liberty Forum contribution, November 21, 2017, <http://www.libertylawsite.org/liberty-forum/contra-criminalization/>

34) Featured guest on "Free Thoughts," a podcast series sponsored by Cato Institute, July 13 2015, to discuss some of the themes from my book, *Philosophy, Ethics, and Public Policy* (Routledge, 2015). <http://www.libertarianism.org/media/free-thoughts/how-much-should-philosophy-influence-public-policy#.acfn1:MPyB>

27) Television Panelist, Primetime Lawmakers hosted by Scott Slade, January 28, 2013, program on the ethics of lobbying and gifts to lawmakers, Atlanta public television. <http://www.gpb.org/television/shows/lawmakers/episode/fb01a2a9-0d48-4307-a2a6-694ed83355c4>

**d) Teaching, including advising**

Areas of teaching specialty: ethics, social/political philosophy, applied ethics, professional ethics, philosophy of law. Contact [aicohen@gsu.edu](mailto:aicohen@gsu.edu) for full teaching portfolio

**e) Service**

Contact [aicohen@gsu.edu](mailto:aicohen@gsu.edu) for a full list of service activities

**Service as Associate Director (2003-2009) or Director (2009-) of the Jean Beer Blumenfeld Center for Ethics:** Unless otherwise noted, I was principal organizer of all events.

Over 200 programs including colloquia, seminars, international conferences, topical panel discussions, book workshops, ethics-in-film series, and other events. Contact [aicohen@gsu.edu](mailto:aicohen@gsu.edu) for a full list.

**PROFESSIONAL MEMBERSHIPS:**

American Philosophical Association

Association for Practical and Professional Ethics (also on the governing Executive Board, elected to a term by the international and interdisciplinary membership, from 2017-21; reelected to a second term, 2021-25)

**References:**

Available on request